

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BERLIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430397
3	SCHOOL CODE (IF APPLICABLE)	66600
4	COMPLETE ADDRESS WITH PIN CODE	NEAR HOLIDAY HOME, KANKE ROAD RANCHI 834008, RANCHI , JHARKHAND - 834008
5	PRINCIPAL NAME	SATYENDRA KUMAR
6	PRINCIPAL QUALIFICATION	BA (Hons) Economic, BEd
7	SCHOOL EMAIL ID	berlinschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9835333245

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bpsranchi.co.in/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bpsranchi.co.in/birsa-education-trust/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bpsranchi.co.in/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bpsranchi.co.in/deo-recognition-letter/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bpsranchi.co.in/building-safety/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bpsranchi.co.in/fire-safety/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://bpsranchi.co.in/deo-certificate-cbse/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bpsranchi.co.in/health-and-water-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bpsranchi.co.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://bpsranchi.co.in/activities/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bpsranchi.co.in/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bpsranchi.co.in/parents-teacher-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SATYENDRA KUMAR

2	TOTAL NO. OF TEACHERS	10
	PGT	0
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUSHMA KUMARI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6099
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 557
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 167
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=5dbI0KV6LSM